

FILED
GREENVILLE (CO. S. C.)

BOOK 1275 PAGE 397

MAR 16 4 26 PM '73

DONNIE S. TANKERSLEY
R.H.C.

STATE OF SOUTH CAROLINA ::: LOAN MODIFICATION AGREEMENT TO
COUNTY OF GREENVILLE ::: GREER FEDERAL SAVINGS AND LOAN
ASSOCIATION

WHEREAS, the undersigned parties, hereinafter designated as Mortgagors, obtained a loan from Greer Federal Savings and Loan Association, Greer, South Carolina, in the sum of TWENTY-NINE THOUSAND AND NO/100 (\$29,000.00) DOLLARS on the fourteenth day of October, 1971, as shown by a promissory note of that date and a mortgage securing the same recorded in Mortgage Book 1210, page 168, R. M. C. Office for Greenville County, and a loan in the sum of THREE THOUSAND FIVE HUNDRED AND NO/100 (\$3,500.00) DOLLARS on the twenty-sixth day of September, 1972, as shown by a promissory note of that date and a mortgage securing the same recorded in Mortgage Book 1250, page 553, R. M. C. Office for Greenville County, and

WHEREAS, the said Mortgagors desire to release a portion of the property described in said mortgages and to pay the same according to the terms thereof, except as herein modified, and

WHEREAS, Greer Federal Savings and Loan Association has agreed to not exercise its right to declare the mortgages due and payable by such release if the terms of the mortgages be modified as hereinafter set forth.

AND NOW, for and in consideration of the mutual benefits received by the parties hereto, it is agreed as follows:

That the unpaid balance of said notes and mortgages upon the date of this instrument is THIRTY-TWO THOUSAND THREE HUNDRED EIGHTY-EIGHT AND 14/100 (\$32,388.14) DOLLARS and that the payments hereafter shall be TWO HUNDRED FORTY-FIVE AND 49/100 (\$245.49) DOLLARS per month payable on the first day of each month hereafter until paid in full, each of said payments to be applied first to interest at the rate of seven and three-fourths (7 3/4%) per cent per annum and the balance upon the principal.

In all other respects, the said notes and mortgages and all the terms thereof shall remain in full force and effect.

WITNESS our hands and seals this the 8th day of March, 1973.

Signed, sealed and delivered in the presence of:

Jones A. Walker (SEAL)

Glenda C. Belue
Claude P. Hudson

Shirley W. Walker (SEAL)
Mortgagors

STATE OF SOUTH CAROLINA :::
COUNTY OF GREENVILLE :::

PERSONALLY appeared before me Glenda C. Belue and made oath that she saw the within named Jones A. Walker and Shirley W. Walker, Mortgagors, sign, seal and deliver the foregoing Loan Modification Agreement, and that she with Claude P. Hudson witnessed the execution thereof.

HAWKINS, ELLIS
AND HUDSON
ATTORNEYS AT LAW
P. O. BOX 198
107 CHURCH ST.
GREER, SOUTH CAROLINA

SWORN to before me this the 8th day of March, 1973.

Glenda C. Belue

Claude P. Hudson (SEAL)
Notary Public for South Carolina

My Commission Expires: 9-15-79
Loan Modification Agreement Recorded March 16, 1973 at 4:36 P. M., # 26076

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